

Wagoner County Rural Water District #4

- Notice of Candidacy –

In accordance with the District Bylaws (Article 7, Section 7), I hereby file notice of candidacy for the position of Ward 2 Board Member (Director), the election for which to be held at the Annual Meeting on October 2, 2025 at 7:30 PM at the District office:

9816 S. 239<sup>th</sup> E. Ave.

Broken Arrow, OK 74014

Candidate \_\_\_\_\_

Date \_\_\_\_\_